

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

IN RE:

W.R. Grace & Co., *et al.*,

Debtors.

Chapter 11

Case No. 01-01139 (JKF)

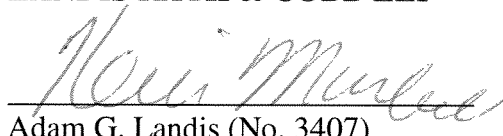
Jointly Administered

**NOTICE OF CONTINUED DEPOSITION OF MARK A. PETERSON**

PLEASE TAKE NOTICE that, pursuant to Federal Rule of Civil Procedure 30, applicable to this proceeding by Federal Rules of Bankruptcy Procedure 7030 and 9014, the claimants injured by exposure to asbestos from the Debtors' operations in Lincoln County, Montana (the "Libby Claimants"),<sup>1</sup> through their undersigned counsel, will take the continued deposition upon oral examination of Mark A. Peterson. By agreement, the deposition will commence on September 1, 2009 at 1:00 p.m. Eastern time and will be conducted by telephone only. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by stenographic means. You are invited to participate telephonically.

Dated: August 25, 2009  
Wilmington, Delaware

**LANDIS RATH & COBB LLP**



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- and -

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<sup>1</sup> As identified in the Amended and Restated Verified Statement of Cohn Whitesell & Goldberg LLP and Landis Rath & Cobb LLP Pursuant to Fed. R. Bankr. P. 2019 [D.I. 22784], as it may be amended and restated from time to time.

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